



# RENEWAL APPLICATION FOR COMMUNITY-BASED RESIDENTIAL REHABILITATION CENTER LICENSE

\$500 Application Fee Attached

\$100 for each C-BRR care bed

Total \$ \_\_\_\_\_

C-BRR ID Number: \_\_\_\_\_

- DEPARTMENT USE ONLY -

Pursuant to Section 265 of the Alternative Health Care Delivery Act [210 ILCS 3] and the rules of the Illinois Department of Public Health entitled "Community-Based Residential Rehabilitation Center Demonstration Program Code" (77 Ill. Adm. Code 220)

## 1. NAME/ADDRESS OF APPLICANT

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Telephone Number (Including Area Code) \_\_\_\_\_

## 2. LOCATION OF COMMUNITY-BASED RESIDENTIAL REHABILITATION CENTER

Name \_\_\_\_\_

Address (if in a freestanding building) \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number (Including Area Code) \_\_\_\_\_

3. Number of C-BRR Care Beds \_\_\_\_\_ (Attach listing if multiple sites are used. Include address and number of beds)

4. Name and address of the Illinois Registered Agent or other individual(s) authorized to receive Service of Process for the facility.

Name(s) of Registered Agent(s)

Address

Name(s) of Registered Agent(s)	Address

### IMPORTANT NOTICE

THIS STATE AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED UNDER 210 ILCS 3. DISCLOSURE OF THIS INFORMATION IS MANDATORY. THIS HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.



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5. List the name(s) and title(s) of person(s) under whose management or supervision the C-BRR beds will be operated.

Name	Title

6. VERIFICATION

I (we) swear or affirm that this application and accompanying documents are true and complete. I (we) further certify that I (we) have knowledge of and understand the action required to comply with the Act and licensing requirements.

Signed \_\_\_\_\_ Signed \_\_\_\_\_

Title \_\_\_\_\_ Title \_\_\_\_\_

Signed and Sworn (or attested) to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_ 20 \_\_\_\_\_

**SUBMIT APPLICATION AND FEE TO:**  
**ILLINOIS DEPARTMENT OF PUBLIC HEALTH**  
**DIVISION HEALTH CARE FACILITIES AND PROGRAMS**  
**525 WEST JEFFERSON STREET, 4th Floor**  
**SPRINGFIELD, ILLINOIS 62761**